

# 北京大學日刊

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▲書報記 卷第六

(第十五、十六頁)

## 本校布告

### 政治學系教授會通告

周覽教授定於下星期一(即十二月六日)上午十時至十二時半講授「現代政治」

講題 俄羅斯的政治  
教室 第三院第四教室

### 法律學系教授會布告

本系一年級英美法功課，自下星期一日起，由鄭天錫先生擔任講授；其時間及教室，另由註冊部宣布之。此布。  
十三年十二月六日

### 物理學系教授會通告

何育杰先生現已到校定於下星期一起上課其補課辦法由本教授會議決如左

(一)最小二乘法原定在第一學期講授茲改在第二學期講授

(二)原量論原定每週三小時茲改為每週四小時

(三)熱力學及質微體運動論原定每週三小時茲改為每週四小時

(四)數理物理仍舊每週四小時

### 預科教授會通告

預科規則及課程，現已印就，預科學生，各持入學証，向第二院註冊部領取可也。

### 註冊部布告

夏勤先生所授法律系三年級刑事政策原在星期五第二時現改為星期日第四時

左德敏先生所授法律系三年級破產法提前一小時為星期五第二三時教室仍舊  
乙部預科二年級C班英文讀本改由黃國騰先生擔任與B班合併講授均上第三十六教室由本月八日起時間如下  
一 星期五第一二時  
六 十三年十二月六日

### 屠孝寔啟事

哲學系選修宗教哲學諸同學鑒頃據調查凡同學託購書課代買書籍皆須先付定銀此章今已實行並無例外望同學願購者速定之書者速赴該課繳納定銀為荷  
十二月三日

## 公告

### 教一級友會通告

本會今年第二次常會，訂本月七號(星期日)上午在二院南樓七教室舉行。胡勤業陳世葵二君宜讀論文。蔣主任允於是晨九時蒞會訓話。凡我會員，務希提早半小時到會，俾商一切為盼。茲將論文題目，露布於後，俾同人先事注意，以便批評討論：  
教學法研究 The Study of Teaching 胡勤業  
廣職業教育為議 陳世葵  
十三年十二月五日

A letter to the class-mates of the Freshman class of the English course  
P. N. U.  
Dec. 4th, 1924.

My dear Class-mates,  
In our class we have recently formed a

club, called "The English Speaking Society". Our purpose is to learn English by hearing and speaking it. Under the instructions of our teachers nearly the whole class, I am sure, can hear, but only a few, speak. This is because of our having no opportunity to practice English speaking. Now we all know this is our misfortune, so that we formed the society in order to talk to one another, and to express our thoughts so clearly that our fellow members can understand us. My dear class-mates! if you are interested in speaking English, please do join our society.  
Yours sincerely  
(Chung Tso-yun.

A letter to the members of "The English Speaking Society".  
P. N. U.  
Dec. 5th, 1924

My dear fellow members,

Since I have been elected to draw up some rules, I sincerely hope you will be so kind as to correct any mistakes you may find in them, and add any new ones you may think necessary.

The By-laws are as follows:—

Article I. The name of the society shall be called "The English Speaking Society".

Article II. The object of our society is to learn English in a practical way.

Article III. Section I. we shall have two secretaries and a treasurer. The former is to

do the writing for the society, and to keep the minutes of our meetings while the latter, to take of all the money of the society.

Section 2. No chairman is appointed for any term, but one elected each meeting.

Article IV. Section 1. In each meeting four or five shall be appointed by turns to speak, while rest may take part in discussion.

Section 2. The speakers may choose their own subjects.

Article V. Sometimes we shall make speeches; and sometimes we shall hold debates upon such questions as are deemed interesting.

Article VI. The society may at times invite some famous speakers to give us addresses in English.

Article VII. The meetings shall be held at Times? Place?

Article VIII. Those who fail to attend for more than three times in succession shall be fined 10 cents, and those who refuse to pay this penalty or fail to attend for more than five times in succession shall lose their membership.

Article IX. All the members of the society shall pay a membership fee of 20 cents to the treasurer.

Article X. All the above articles shall be in force from now on, and may be with the concurrence of two thirds of the members corrected.

Please read the said articles before-hand, so that we can discuss them tomorrow.

I am  
Yours very truly  
(Chung Tso-yun.

鍾生瑞之入學證遺失作廢



獸諸字。人部倣。送也。則與送同義。疑佚送古今字。並從倣會意。兼聲。嚴可均謂倣從門聲。倣之義雖缺。然字從門火。疑爲持火相送上世火不易得。故火政最重。春秋有改火之文。火滅不得熟食。故送火爲重事。因而制字。

說文遲。徐行也。從彡。犀聲。遲。遲或從彡。遲。籀文遲。從犀。段玉裁謂遲字疑後人因楊雄傳靈遲追兮而增也。錢大昕謂彡古文夷字。桂馥謂彡古文仁字。鈕樹玉謂彡爲古文仁。遲從仁音不合。孔廣居朱駿聲並謂從尼聲。彡即尼之壞字。倫按詩樓遲衡門。婁壽碑作遲。本書遲讀若遲。是遲與樓同聲也。嚴發碑作西遲。衡門西即樓字。詩齒如瓠犀。釋草瓠犀作瓠樓。是犀樓同音也。古文遲作擯。千遷同音而千得人聲。古文仁作忒。得千聲。是古音犀西遷千夷仁同部之證。則遲自從古文仁聲。參韋炳麟說。文遲作遲。從彡。犀聲。羅振玉據甲文遲字作擯。謂遲即避字。許誤認避爲遲。說文彡部遲。不行也。從彡。遲聲。讀若仕。逗止也。從彡。豆聲。倫案段玉裁王筠謂讀

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馬叙倫編 不許轉載

若住三字。當在逗字下。是也。人部倣讀若樹。則倣非從俎豆字。從豈省也。逗亦當從豈省聲。故讀若住。住即倣之今字。

說文彡部遲。遇也。從彡。犀聲。段玉裁曰。彡。悟也。悟。逆也。此形聲包會意。各本改爲峯省聲誤。說文本無峯。倫按段改從彡。峯聲是也。彡訓悟者。悟從彡。吾聲。今誤作從彡。此忤逆本字。彡訓悟。則義亦爲不順。無遭遇義。逢當從彡。彡聲。

說文彡部連。貫車也。從彡。車聲。倫按二徐本並無會意二字。小徐本有臣錯曰。若車之相連也。會意。則會意二字是錯語。韻會誤綴許說下。不當轉依以訂此。從彡。車。依大例是會意。亦不必有此二字。惟錢坫本云。從彡。從車聲。不知何據。

說文彡部道。逃也。從彡。官聲。羅道或從彡。從兆。倫按段玉裁改全書凡字爲兆。前儒斥之。此字玉篇作逃。金文作逃。從彡。從兆。或從走從彡。彡聲。則右旁兆字爲義所由生者。段玉裁謂從兆音。從逃省也。朱駿聲從之。桂馥謂從重入之兆。八

象分別相背。故有逃義。此字單行可屬八部。從兆。彡聲。王筠從之。倫謂甲文有彡字。羅振玉釋爲逃。是也。從彡。從二人相背。或作倣。倣。從彡。從二人相從。其作二人相背者。蓋取亡者。與追者異趨也。二人相背。形與兆近。故誤爲兆。尙書分兆三苗。今作分兆三苗。例證此從逃。省彡聲。段說爲長。

說文遲。回也。從彡。辟聲。倫按金甲文作遲。爲遲非是。羅振玉謂從彡。遲。辟。字。人有罪思避法也。倫謂羅說亦通。  
說文彡部遲。亡也。從彡。彡聲。羅古文遲。段玉裁謂古文遲不得其所從。疑是從艸木彡字之聲。俞越謂古遺遂同字。於部旌下出重文。旌是其證。詩莫肯下遺。荀子引作下墜。墜即遂之變體。亦遺遂同字之證。此右旁漸即彡字也。其上從彡。與從艸同。其下從彡。乃古文彡字。見女部妻篆說解。其字作彡。而玉篇汗簡並作彡。或今本說文闕壞也。作者以艸頭連合彡上。其中筆入引而長之。乃成彡矣。適當爲

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馬叙倫編 不許轉載

遺下重文。此係之遂下。然則遺遂同字從可知矣。倫按俞先生說遺遂一字是也。於六書爲轉注。古文遂疑仍是遺字。金文遺作遺。此蓋作遺。形譌則爲遺。猶猶矣。

說文逃。亡也。從彡。兆聲。倫案逃從彡。從二人相背。  
說文逐。追也。從彡。豕省聲。倫按大徐本作從逐省。小徐本作豕省。段據二本訂爲豕省聲。此段據韻會引今本。孔廣居謂從逐省。會意。宋保謂從豕。豕亦聲。桂馥謂從豕聲。豕者豕絆足。故可追也。王筠謂篆蓋作逐。說蓋本作豕聲。羅振玉據甲文豕聲。豕聲。逐諸文即逐字。或從豕。或從犬。或從鹿。象獸走而人追之。故不限何獸。其說甚是。然則逐不當從豕。豕則逐字不得從豕。大小徐本作從豚省。是也。倫疑逐逐一字。逐爲逐重文。逃逐字蓋當作遁。遁下一。曰逃也。蓋遁字。本訓。讀者以逐從豚而讀與遁同。因借逐爲遁。轉失其本義矣。

說文彡部遯。遠也。從彡。袁聲。遯古文遯。嚴可均謂遯從彡。從步。會意。傳古陟字。知